AGENDA

SELECTMEN'S/ASSESSORS' MEETING Tuesday, March 6, 2018 William Pullen Building Meeting Room 6:30 PM

- 1. Call Selectmen's Meeting to order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Approve minutes of Tuesday, February 20, 2018
- 5. Approve change of Bureau of Motor Vehicle Agent Fees
- 6. Begin review of Administrative Budget
- 7. Sign Treasurer's Warrant dated March 6, 2018
- 8. Town Manager's Report
- 9. Other Business
- 10. Selectmen's Report
- 11. Future Agenda Items
- 12. Adjourn